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## \*BIBDATASHEET\*

CONFIRMATION NO. 9133

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/052,004	<b>FILING OR 371(c) DATE</b> 01/17/2002 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 1753	<b>ATTORNEY DOCKET NO.</b> 22122878-10
<b>APPLICANTS</b> Anthony C. Zuppero, Pollock Pines, CA; Jawahar M. Gidwani, San Francisco, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/262,331 01/17/2001				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 02/26/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 29
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> ORRICK, HERRINGTON & SUTCLIFFE, LLP 4 PARK PLAZA SUITE 1600 IRVINE, CA92614-2558				
<b>TITLE</b> ELECTRON-JUMP CHEMICAL ENERGY CONVERTER				
<b>FILING FEE RECEIVED</b> 751	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	